## AMERICAN SOCIETY OF CIVIL ENGINEERS WISCONSIN SECTION-SOUTHEAST BRANCH

## ASCE SCHOLARSHIP APPLICATION COVER PAGE

Please print or type clearly.			
LAST NAME	FIRST NAME, MI		
University/College	1		GPA
HIGH SCHOOL			GPA
CURRENT MAILING ADDRESS (Check here to use this address for summer mailings□)			
STREET ADDRESS	PHONE	E-MAIL ADDRESS	
CITY	STATE	ZIP	
PERMANENT ADDRESS (if different from above)			
STREET ADDRESS	PHONE		
CITY	STATE	ZIP	
APPLICANT Submit a copy of your university transcript and attach a discussion in .pdf format (maximum 1,000 words) of a) examples of diversity, equity, and inclusion; b) community involvement; c) leadership experience; d) extracurricular activities; and e) statement of professional objectives.			
Student Signature Do		ate	
ADVISOR'S RECOMMENDATION  The applicant named above is a student who has expressed to me an interest in pursuing a degree in the field of civil or architectural engineering, a member of a ASCE Student Chapter or Club, and has achieved the GPA listed above. I believe this applicant is worthy and should be considered for the ASCE Wisconsin Section Southeast Branch Scholarship.			
Advisor Signature ( <u>ASCE Student Ch</u>	napter Advisor) D	ate	

Submit all application materials in .pdf format (including transcript) by email no later than December 6, 2024 to:

Aaron Bubb, PE, M. ASCE Associate | Project Manager Kapur and Associates, Inc. 7711 N. Port Washington Road Milwaukee, WI 53217 abubb@kapurinc.com